

**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Office of Fire and Aviation
3833 South Development Avenue
Boise, Idaho 83705-5354

September 8, 2000

In Reply Refer To:
9216 (FC242) P

EMS Transmission 09/11/2000
Information Bulletin No. OF&A 2000-046

To: SD's (except AK, ESO)

From: Director, Office of Fire and Aviation

Subject: Questionnaire - 2000 Fire Apparatus and Slip-on Packages DD: 9/29/00

The BLM Great Basin Fire Equipment Development Unit at the National Interagency Fire Center (NIFC) would like those field offices that received fire engine equipment during FY-2000 to please take a few minutes and respond to the attached questions related to their new equipment. The purpose of this questionnaire is to allow the users an opportunity to provide input into the program related to the quality of the products, functionality, and to ensure that we continue to meet operational needs.

Your comments and suggestions will be consolidated and reviewed. This process will allow the NIFC Great Basin Fire Equipment Development staff to respond promptly to field needs and improve the overall equipment within the Bureau. Your responses received last year were a great benefit.

The questionnaire should be completed by the lead equipment operator, or other qualified personnel and returned to the Director, Office of Fire and Aviation, Attention: Great Basin Fire Equipment Development Unit Supervisor, 3833 South Development Avenue, Boise, Idaho 83705-5354 by September 29, 2000.

Copies of the questionnaire will be sent directly to the districts. If you have any questions regarding the specifics of the questionnaire, please address them to Robert Stroud, Fire Equipment Development Unit Supervisor, NIFC, at 208-387-5422.

Signed by:
Lynn P. Findley
Acting Director, Office of Fire and Aviation

Authenticated by:
Pat Lewis
Supervisory Mgmt. Asst.

Attachment (1)
1- Questionnaire (8 pp)

Distribution
SFMOs, DFMOs
Fire Program Manager
Aviation Program Manager
NIFC Director
Jay Thietten, MIB Room 5627
Cyndie Hogg, NARTC

2000 FIRE PACKAGES
NATIONAL INTERAGENCY FIRE CENTER

Name _____ Office _____

Position/Title _____ License Plate # _____

2000 HELICOPTER SUPPORT VEHICLE
15,000 GVW - 0661 VEHICLE CLASS

RATING SCALE: 1 - 3 (fails to meet), 4 - 7 (meets needs), 8 - 10 (exceeds expectations).

NOTE: Rate each item using the above scale, intermediate values can be used to fine tune the rating. Circle your closest choice and provide any constructive comments. Brief comments can be exceptionally valuable. Any items rated below 3 need additional clarification.

CAB/CHASSIS: 0 1 2 3 4 5 6 7 8 9 10 _____

BODY:

Quality of Construction 0 1 2 3 4 5 6 7 8 9 10 _____

Cabinet Configuration 0 1 2 3 4 5 6 7 8 9 10 _____

Shelving Configuration 0 1 2 3 4 5 6 7 8 9 10 _____

Storage Capacity 0 1 2 3 4 5 6 7 8 9 10 _____

Lighting 0 1 2 3 4 5 6 7 8 9 10 _____

Spare Tire Location 0 1 2 3 4 5 6 7 8 9 10

MANUALS / OPERATING INSTRUCTIONS (complete and comprehensive): 0 1 2 3 4 5 6 7 8 9
10

Comments and Suggestions for Improvement _____

***Return questionnaire through the State Office (SFMO) to the Director,
Office of Fire and Aviation, Attention: Fire Equipment Development
Unit Supervisor, 3833 South Development Avenue, Boise, Idaho 83705-
5354 by September 29, 2000.***

2000 FIRE PACKAGES
NATIONAL INTERAGENCY FIRE CENTER

Name _____ Office _____

Position/Title _____ License Plate # _____

2000 LIGHT ENGINE / FIRE PACKAGE
15,000 GVW - 0662 VEHICLE CLASS

RATING SCALE: 1 - 3 (fails to meet), 4 - 7 (meets needs), 8 - 10 (exceeds expectations).

NOTE: Rate each item using the above scale, intermediate values can be used to fine tune the rating. Circle your closest choice and provide any constructive comments. Brief comments can be exceptionally valuable. Any items rated below 3 need additional clarification.

CAB/CHASSIS: 0 1 2 3 4 5 6 7 8 9 10 _____

BODY:

Quality of Construction 0 1 2 3 4 5 6 7 8 9 10 _____

Cabinet Configuration 0 1 2 3 4 5 6 7 8 9 10 _____

ENGINE PACKAGE:

Pump and Engine 0 1 2 3 4 5 6 7 8 9 10 _____

Control Panel 0 1 2 3 4 5 6 7 8 9 10 _____

Plumbing Layout 0 1 2 3 4 5 6 7 8 9 10

Hose Reel 0 1 2 3 4 5 6 7 8 9 10

Foam System 0 1 2 3 4 5 6 7 8 9 10

Are you utilizing this device? Yes__ No__

MANUALS / OPERATING INSTRUCTIONS (complete and comprehensive): 0 1 2 3 4 5 6 7 8 9 10

Comments and Suggestions for Improvement

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2000 FIRE PACKAGES
NATIONAL INTERAGENCY FIRE CENTER

Name _____ Office _____

Position/Title _____ License Plate # _____

2000 HEAVY ENGINE / FIRE PACKAGE
33,000 GVW - 0667 VEHICLE CLASS

RATING SCALE: 1 - 3 (fails to meet), 4 - 7 (meets needs), 8 - 10 (exceeds expectations).

NOTE: Rate each item using the above scale, intermediate values can be used to fine tune the rating. Circle your closest choice and provide any constructive comments. Brief comments can be exceptionally valuable. Any items rated below 3 need additional clarification.

CAB/CHASSIS: 0 1 2 3 4 5 6 7 8 9 10

BODY:

Quality of Construction 0 1 2 3 4 5 6 7 8 9 10

Cabinet Configuration 0 1 2 3 4 5 6 7 8 9 10

ENGINE PACKAGE:

Pump and Engine 0 1 2 3 4 5 6 7 8 9 10

Control Panel 0 1 2 3 4 5 6 7 8 9 10

Plumbing Layout 0 1 2 3 4 5 6 7 8 9 10

Hose Reel 0 1 2 3 4 5 6 7 8 9 10

Foam System 0 1 2 3 4 5 6 7 8 9 10

Are you utilizing this device? Yes__ No__

MANUALS / OPERATING INSTRUCTIONS (complete and comprehensive): 0 1 2 3 4 5 6 7 8 9 10

Comments and Suggestions for Improvement _____

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2000 FIRE PACKAGES
NATIONAL INTERAGENCY FIRE CENTER

Name _____ Office _____

Position/Title _____ License Plate # _____

2000 WATER TENDER
64,000 GVW - 0669 VEHICLE CLASS

RATING SCALE: 1 - 3 (fails to meet), 4 - 7 (meets needs), 8 - 10 (exceeds expectations).

NOTE: Rate each item using the above scale, intermediate values can be used to fine tune the rating. Circle your closest choice and provide any constructive comments. Brief comments can be exceptionally valuable. Any items rated below 3 need additional clarification.

CAB/CHASSIS: 0 1 2 3 4 5 6 7 8 9 10 _____

BODY:

Quality of Construction 0 1 2 3 4 5 6 7 8 9 10 _____

Cabinet Configuration 0 1 2 3 4 5 6 7 8 9 10 _____

ENGINE PACKAGE:

Pump and Engine 0 1 2 3 4 5 6 7 8 9 10 _____

Control Panel 0 1 2 3 4 5 6 7 8 9 10 _____

Plumbing Layout 0 1 2 3 4 5 6 7 8 9 10

Hose Reel 0 1 2 3 4 5 6 7 8 9 10

Foam System (if equipped) 0 1 2 3 4 5 6 7 8 9 10

Are you utilizing this device? Yes__ No__

MANUALS / OPERATING INSTRUCTIONS (complete and comprehensive): 0 1 2 3 4 5 6 7 8 9 10

Comments and Suggestions for Improvement

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Office of Fire and Aviation, Attention: Fire Equipment Development Unit
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