

**UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

Office of Fire and Aviation  
3833 South Development Avenue  
Boise, Idaho 83705-5354

March 29, 1999

**In Reply Refer To:**  
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EMS Transmission 3/30/99  
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To: SDs

From: Director, Office of Fire and Aviation

Subject: Cache Demobilization Specialist Workshop

DD: 4/16/99

The Great Basin Fire Cache located at the National Interagency Fire Center in Boise, Idaho, will sponsor a one day workshop covering the role of the cache demobilization specialist.

**Date:** May 12, 1999

**Location:** National Interagency Fire Center

**Target Group:** Any individual with interest in participating in demobilization of cache items from large incidents. The information provided in this workshop would be particularly beneficial to supply unit leaders and logistics section chiefs. There are no prerequisites for this workshop.

This position is incorporated into the incident logistics section and is widely used on incidents with over 500 personnel assigned. Assignments may last from three to five days. No red card is required.

**Workshop Objectives:** At the completion of the workshop, participants will be able to:

- Identify and sort supplies and property into pre-designated categories which will expedite reconditioning and availability of equipment and supplies for other incidents.
- Assist in reducing costs associated with supply demobilization.
- Provide knowledge of federal hazardous materials regulations (49 CFR Part 172).
- Coordinate proper loading procedures for transportation of equipment and supplies.

- Assist incident supply units with knowledge of the National Interagency Support Cache System.
- Assist the incident supply units in completion of required documentation associated with demobilization of cache items.

There is no tuition for this workshop.

**To register:** Please submit nominations on NWCG nomination form (NFES #2131) to Great Basin Area Fire Cache, NIFC, 3833 S. Development Avenue, Boise, Idaho 83705 or fax to (208) 387-5573. Submit to the attention of Linda Bass. All nominations must be received by April 16, 1999. Selected participants will be notified with further information on time and location.

Please direct any questions to: Bill Laspina (208) 387-5340, Dan Rodwell (208) 387-5124 or Linda Bass (208) 387-5547.

Signed by:  
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Director, Office of Fire and Aviation

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